



1 PROPOSED RIGHT-OF-WAY LINE 64.03 FEET TO A POINT; THENCE NORTH  
2 89°56'14" EAST ALONG SAID PROPOSED RIGHT-OF-WAY LINE 266.80 FEET  
3 TO A POINT; THENCE SOUTH 00°02'00" WEST A DISTANCE OF 20.02 FEET  
4 TO A POINT ON THE NORTHERLY EXISTING RIGHT-OF-WAY LINE OF  
5 STATE HIGHWAY 10; THENCE NORTH 87°47'21" WEST ALONG SAID  
6 EXISTING RIGHT-OF-WAY LINE 265.83 FEET TO A POINT; THENCE IN A  
7 WESTERLY DIRECTION ALONG SAID EXISTING RIGHT-OF-WAY LINE ON  
8 A CURVE TO THE RIGHT HAVING A RADIUS OF 1,864.86 FEET FOR 65.13  
9 FEET TO THE POINT OF BEGINNING.

10 Section 2. That the preliminary site development plan/plat be approved as presented to the Little Rock  
11 Planning Commission.

12 Section 3. That the change in zoning classification contemplated for Car Wash USA Express and Jiffy  
13 Lube PCD, located at 19410/19420 Cantrell Road (Z-7549-A), is conditioned upon obtaining final plan  
14 approval within the time specified by Chapter 36, Article VII, Section 36-454 (e) of the Code of Ordinances.

15 Section 4. That this ordinance shall not take effect and be in full force until the final plan approval.

16 Section 5. That the map referred to in Chapter 36 of the Code of Ordinances of the City of Little Rock,  
17 Arkansas, and Designated District Map be and is hereby amended to the extent and in the respects necessary  
18 to affect and designate the change provided for in Section 1 hereof.

19 Section 6. *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or  
20 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or  
21 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and  
22 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the  
23 ordinance.

24 Section 7. *Repealer.* All laws, ordinances, resolutions, or parts of the same that are inconsistent with  
25 the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

26 **PASSED: February 16, 2021**

27 **ATTEST:**

**APPROVED:**

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30 Susan Langley, City Clerk

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Frank Scott, Jr., Mayor

31 **APPROVED AS TO LEGAL FORM:**

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34 Thomas M. Carpenter, City Attorney

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